

City of Detroit

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Committee of the Whole Room • 1340 Coleman A. Young Municipal Center • (313) 224-3443 • Detroit, MI 48226

REVISED

THIS MEETING WILL BE A VIRTUAL COMMITTEE MEETING
To attend by phone only, call one of these numbers: +1 929 436 2866, +1 312 626 6799, +1 669 900 6833, +1 253 215 8782, +1 301 715 8592, +1 346 248 7799
- Enter Meeting ID: 330332554

PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE

COUNCIL MEMBER JAMES TATE, CHAIRPERSON
COUNCIL MEMBER SCOTT BENSON, VICE CHAIRPERSON
VACANT, MEMBER
COUNCIL PRESIDENT BRENDA JONES, (EX-OFFICIO)

Ms. Christian Hicks
Assistant City Council Committee Clerk

THURSDAY, MAY 6, 2021

11:00 A.M.

- A. ROLL CALL**
- B. APPROVAL OF MINUTES**
- C. PUBLIC COMMENT**
- D. 11:05 A.M. – DISCUSSION – RE: 1727 Merrick Brownfield Plan (Discussion with taxing jurisdictions)**
- E. 11:10 A.M. – PUBLIC HEARING – RE: 1727 Merrick Brownfield Public Hearing (1727 Merrick Street Partners, LLC is the project developer (the “Developer”) for the Plan. The project entails the construction of 23 new, for-sale townhomes, all of which are expected to be two-bedroom homes with approximately 1,330 square feet of living space. Onsite surface parking will be provided for all townhomes. The project also includes a stormwater management system capable of detaining a ten-year storm.)**

UNFINISHED BUSINESS

1. Status of **Office of Contracting and Procurement Contract No. 6000438** - 100% Grant Funding – AMEND 5 – To Provide an Extension of Time and an Increase of Funds for Administrative and Implementation Services for the City’s 0% Interest Home Repair Loan Program. – Contractor: Local Initiatives Support Corporation – Location: 660 Woodward Avenue, Suite 1600, Detroit, MI 48226 – Contract Period: July 1, 2021 through June 30, 2022 – Contract Increase Amount: \$2,000,000.00 – Total Contract Amount: \$14,243,000.00. **HOUSING AND REVITALIZATION) (BROUGHT BACK AS DIRECTED ON 4-29-21)**
2. Status of **Council President Brenda Jones** submitting memorandum relative to Rehabbed and Ready Program Follow-Up. **(BROUGHT BACK AS DIRECTED ON 4-29-21)**
3. Status of **Historic Designation Advisory Board** submitting reso. autho. Extension of study period for the proposed Eastern Market Historic District. **(The study by the Historic Designation Advisory Board for the proposed Eastern Market Local Historic District is currently underway. It would appear that to provide time for the completion of this process that it is necessary to extend the study period for this proposed historic district. A resolution is attached for your consideration. (BROUGHT BACK AS DIRECTED ON 1-7-21)**

NEW BUSINESS

OFFICE OF CONTRACTING AND PROCUREMENT

Submitting the following **Office of Contracting and Procurement Contracts:**

4. Submitting reso. autho. **Contract No. 6003042** - 100% Grant Funding – AMEND 1 – To Provide an Extension of Time Only for Emergency Homeless Shelter Quarantine Sites due to Covid-19. – Contractor: Detroit Rescue Mission Ministries – Location: 150 Stimson Street, Detroit, MI 48201 – Contract Period: July 1, 2021 through September 30, 2021 – Total Contract Amount: \$0.00. **HOUSING AND REVITALIZATION (Total Contract Amount: \$493,500.00. Original Contract Amount: September 1, 2020 through June 30, 2021.) (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE 5-6-21)**
5. Submitting reso. autho. **Contract No. 6003416** - 100% Grant Funding – To Provide the Transfer of a Subrecipient Agreement from Community Social Services of Wayne County to Methodist Children's Home Society for Teen Infant Parent Services (TIPS). – Contractor: Methodist Children's Home Society – Location: 26645 W Six Mile, Redford, MI 48240 – Contract Period: January 1, 2020 through June 30, 2021 – Total Contract Amount: \$105,000.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE 5-6-21)**
6. Submitting reso. autho. **Contract No. 6003471** - 100% Grant Funding – To Provide Covid-19 Meal Assistance/Delivery Services & Supplemental Services. – Contractor: Detroit

Planning and Economic Development Standing Committee
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Area Agency On Aging – Location: 1333 Brewery Park Boulevard Suite 200, Detroit, MI 48207 – Contract Period: Upon City Council Approval through December 31, 2021 – Total Contract Amount: \$950,088.00. **HOUSING AND REVITALIZATION (Will Apply for Reimbursement from Federal COVID-19 Funding Source) (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE 5-6-21)**

7. Submitting reso. autho. **Contract No. 6003491** - 100% City Funding – To Provide Services for the Gordie Howe International Bridge Project to Rehab the Residential Property at 5201 Nottingham, Detroit MI. – Contractor: Detroit Grounds Crew, LLC – Location: 4101 Barham, Detroit, MI 48224 – Contract Period: Upon City Council Approval through May 3, 2022 – Total Contract Amount: \$99,000.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE 5-6-21)**

PLANNING AND DEVELOPMENT DEPARTMENT

8. Submitting reso. autho. Property Sale - 9500 and 9504 Conner. **(The City of Detroit, Planning and Development Department (“P&DD”) has received an offer from Whetstone Property LLC (the “Purchaser”), a Michigan Nonprofit Corporation, to purchase certain City-owned real property at 9500 and 9504 Conner (the “Properties”) for the purchase price of Six Thousand Three Hundred Eighty and 00/100 Dollars (\$6,380.00). (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE 5-6-21)**
9. Submitting reso. autho. Property Sale - 9609 and 9631 Bryden. **(The City of Detroit, Planning and Development Department (“P&DD”) has received an offer from Michael Littlejohn (the “Purchaser”), a Michigan Nonprofit Corporation, to purchase certain City-owned real property at 9609 and 9631 Bryden (the “Properties”) for the purchase price of Twelve Thousand and 00/100 Dollars (\$12,000.00). (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE 5-6-21)**

MISCELLANEOUS

10. **Council President Pro Tem Mary** Sheffield submitting memorandum relative to 8047 Parker Street. **(REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE 5-6-21)**
11. **Council President Pro Tem Mary Sheffield** submitting memorandum relative to Housing Trust Fund Annual Report. **(REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE 5-6-21)**